

# Intelligent Bible Code?

## Was the Bible Written by a "bunch of drunk monks?"

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A favorite cop-out of atheists who deny God exists is they say the Bible was "written by a bunch of drunk monks."

Let's examine that statement to see how plausible it is.

In the first five books of the Bible there is an intriguing code embedded. The original Bible was written in Hebrew, not King James English (some Christians naively think the King James Bible was handed down to Moses on Mt. Sinai).

Hebrew reads from right to left. In paragraph form, it starts in the upper right corner. When we read the original Hebrew we find the Hebrew words *Torah* and *Yahveh* encoded in equidistant letter spacing in each of the books, designed to transmit a simple message.

Torah, in Hebrew, means "The Law" - as in God's divine law—and is spelled:

תורה

H R O T

The second letter from the right is a "v" in Hebrew, but can also have a "u" or "w" sound, depending on context. It is transliterated here as an "o". Hebrew has no vowels in its written language, they are merely inserted when the words are spoken. Yahveh—or Lord—is written in Hebrew as:

יהוה

H V H Y

In the opening verses of Genesis and Exodus, we find the word Torah spelled forward in Hebrew with each letter being separated by exactly 49 letters (don't count the semi-colons or hyphens).

The significance of 49 is it is derived from 7, the Divine number of completion. So, completion times completion, or 7 x 7, is symbolic of God's word being unequivocally complete.

In the Hebrew, you will find the letters in Genesis as follows:

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:  
וְהָאָרֶץ הָיְתָה תוֹהוּ וָבֹהוּ וְחָשֶׁךְ עָלִיתָנִי תוֹמָם וְרוּחַ  
אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמַּיִם: וַיֹּאמֶר אֱלֹהִים יְהי  
אוֹר וַיְהיֶאֱוֶר: וַיֵּרָא אֱלֹהִים אֶת־הָאוֹר כִּי־טוֹב  
וַיַּבְדֵּל אֱלֹהִים בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ: וַיִּקְרָא  
אֱלֹהִים לְאוֹר יוֹם וְלַחֹשֶׁךְ לַיְלָה וַיְהיֶעֱרַב

T O R H

In the opening verses of Exodus, Torah appears with the same 49 letter spacing as follows:

וְאֵלֹהִים שָׁמַע בְּנֵי יִשְׂרָאֵל הַבָּאִים מִצְרָיִם אֶת יַעֲקֹב  
אִישׁ וּבֵיתוֹ בָּאֵי: רְאוּבֵן שָׁמְעוֹן לִי־יְהוּדָה: יִשְׂשַׁכָּר  
וּבִלְוָן וּבְנַגְמָן: דָּן וְנַפְתָּלִי גַד וְאָשֶׁר: וַיְהִי כִלְיָשָׁשׁ  
יָצְאִי יִצְרָעֶלְקָב שִׁבְעִים נַפְשׁ וַיִּסַּף הָיָה בְּמִצְרָיִם:  
וַיִּמַּת יוֹסֵף וְכָל־אֶחָיו וְכָל הַדּוֹת הָיוּ: וּבְנֵי יִשְׂרָאֵל

T O R H

In the next book, Leviticus, the Divine name, Yahveh appears in the opening verse with an equidistant spacing of 7 letters between each letter of the name as follows:

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה בְּמִדְבַר סִינַי בְּאֶהֱל מוֹעֵד

Y H V H

In the Book of Numbers the Torah appears with 49 spaces between each letter in the opening verses, but is spelled out in the other direction as follows:

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה בְּמִדְבַר סִינַי בְּאֶהֱל מוֹעֵד  
בְּאֶחָד לַחֹדֶשׁ הַשְּׁנִי בַשָּׁנָה הַשְּׁנִית לְצֵאתְכֶם מֵאֶרֶץ  
מִצְרָיִם לֵאמֹר: שָׂאוּ אֶת־רֹאשׁ כְּלֵיעֲתֵךְ בְּנֵי־יִשְׂרָאֵל  
לְמִשְׁפַּחְתֶּם לְבֵית אֲבֹתֶם בְּמִסְפַּר שְׁמֹטַת כְּלִזְכָּר  
לְגֻלְתֶּם: מִבֶּן עֶשְׂרִים שָׁנָה וְעַל־הָ מַעֲלָה כְּלִי־צֶאֱ צָבָא  
בְּיִשְׂרָאֵל תִּפְקְדוּ אִתְּכֶם לְצִבְאוֹתֶם אֹתָהּ וְאֶהְרֹן:

H R O T

Finally, the same backward spelling of Torah appears in Deuteronomy with Torah appearing now on every 49th letter. This time, the code starts in chapter 1 verse 5, instead of chapter 1, verse 1 like in all other books. The reason for this is the Jewish Talmud states Deuteronomy 1:5 is really where that book is supposed to start. Torah, spelled backward appears as follows in Deuteronomy:

...וְהוֹאִיל מֹשֶׁה בָּאֵר אֶת־הַחֹרֶה הַזֹּאת לֵאמֹר:  
יְהוָה אֱלֹהֵינוּ דָּבָר אֱלֵינוּ בְּחָרֵב לֵאמֹר רַב־לָכֶם  
שָׁבַת בְּתוֹךְ הַיָּהּ: פָּנֵינוּ וְסָעוּ לָכֶם וּבֵאוּ הַר הָאֱמֹרִי  
וְאֵל־כְּלִשְׁכְּנוּ בְּעַרְבָה בְּהָר וּבְשִׁפְלָה וּבְנֹגֵב וּבְחֹף  
הַיָּם אֶרֶץ הַכְּנַעֲנִי וְהַלְכֵנוּ עַד־הַנָּהָר הַגָּדֹל הַזֶּה  
פָּרָת: רֵאָה נַחְמִי לְפָנֵיכֶם אֶת־הָאָרֶץ בָּאוּ וְרָשׁוּ

H R O T

Spelled out linearly, this code shows the Torah (Law) always points to Yahveh (the Lord):

TORH TORH YHVH HROT HROT

While an atheist may argue this isn't a Divine work, but could have been done by the writers, he would defeat his own previous argument that the writers were "drunk" because drunks would not be able to form such a complex and intricate code. Another atheist argument rendered void once a little thought is applied.

\*Hebrew texts sourced from *The Torah: A Modern Commentary* ©1981 Union of American Hebrew Congregations.